

Ronald H. Brown 2014 Leadership Awards

December 5, 2014 • Westin Convention Center Hotel



Organization: _____

Contact Name: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone Number: _____

E-mail Address: _____

Silent Auction & Reception 5:30 p.m.
Dinner & Program 7:00 p.m.
Dessert Reception &
Dancing 8:45 p.m.

Please check the appropriate box regarding your participation in the 20th Annual Ronald H. Brown Leadership Awards Gala:

- Presenting Partner*\$ 40,000+ } **Include 10 seats for Gala and recognized as Honorary and Lead Partner at key events throughout the fiscal year.*
- Lead Partner*\$ 25,000 }
- Community Leadership Partner\$ 15,000
- Patron Partner\$ 12,500
- Benefactor Partner\$ 6,000
- Contributing Partner\$ 3,000
- Full Page Ad (Included in partnerships)\$ 1,000
- Half Page Ad\$ 600

MECHANICAL SPECS:
PREFERRED FORMAT: Ads are to be submitted electronically as a single-page, print-quality PDF using 300 dpi, press-quality settings.

SIZE/LAYOUT: Ad must be made to appropriate size.
▶ Full page: 7.5" x 10"
▶ Half page: 3.75" x 10"

RESOLUTION: All PDFs must contain 300-dpi image files and 1200-dpi for line art. PDFs with lower resolutions will result in an inferior print quality that will not be the publisher's responsibility.

COMPRESSION: PDFs should have no compression.

FONTS: All fonts must be embedded.

COLOR: All images/PDFs must be in grayscale mode.

Purchase additional seats:
____ Tables of 8 @ \$2,000 each ____ Tickets @ \$200 each

Please fax or mail your completed form along with a check, money order or charge information to the attention of the Development Department. Please make check payable to the Urban League of Greater Pittsburgh.

- Please charge my credit card for \$
 - Visa MasterCard American Express Discover

Name of Cardholder _____

Card Number _____

Exp. Date _____ CVC Code _____

(on back of card)

Signature _____

FOR QUESTIONS OR MORE INFORMATION, PLEASE CONTACT:

▶ **Michael Buzzelli**, Executive Assistant at 412-227-4229 or via email at mbuzzelli@ulpgh.org

▶ **Mary Kay Dietrich**, Vice President of Development and External Relations at 412-227-4158

Thank you for your generous support!



Empowering Communities. Changing Lives.

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Gala

Guest List

Name:

Partnership Level:

Contact Name:

Phone Number:

E-Mail Address:

Please list the names of your guests below—list any dietary restrictions next to the guest's name.
Please note that all tables are for 8 people only, except for Lead Partners who receive tables of 10.

1

2

3

4

5

6

7

8

Thank you for returning this form

along with your Partnership Response Form, program ad and pledge commitment by Tuesday, November 25, 2014.

Partners have the option of donating seats back to the Urban League for distribution to clients and community partners.



Urban League of
Greater Pittsburgh

*Empowering Communities.
Changing Lives.*

610 Wood Street • Pittsburgh, PA 15222-2222 • fax 412-227-4162 • www.ulpgh.org