

Urban League of Greater Pittsburgh

presents

27th Annual Ronald H. Brown Leadership Awards Gala

FRIDAY, FEBRUARY 3, 2023 5:30 PM

Organization: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Please check the appropriate box regarding your participation in the
Urban League of Greater Pittsburgh's 27th Annual Ronald H. Brown Leadership Awards Gala:

- Presenting Partner*.....\$60,000
- Corporate Ally*.....\$35,000
- Champion*.....\$20,000
- Benefactor^.....\$10,000
- Partner^.....\$5,000
- Full Page Ad.....\$1,250
- Urban League Young Professionals Patron.....\$750

Add-On \$750 will help fuel a year of programming for Urban League Young Professionals, including donor's ability to assign a year-long ULYP membership to five candidates, 18 to 39 years-old.

* Includes 10 Gala tickets and full page program ad ^ Includes 8 Gala tickets and full page program ad
Partners of \$35,000 or more will receive maximum visibility from the time of commitment until **June 30, 2023**

Purchase additional seats: _____ Tables of 8 at \$3,000 each _____ Tickets at \$260 each

Please fax, scan/email, or mail your completed form with payment to the attention of the Development Department. Checks payable to: Urban League of Greater Pittsburgh

Please charge my credit card for \$ _____

- Visa Mastercard American Express Discover

Name of Cardholder: _____

Card Number: _____

Exp Date: _____ CVV Code (on back of card): _____

Signature: _____

Silent Auction & Reception
5:30 p.m.
Dinner & Program
7:00 p.m.
Dessert Reception & Dancing
8:45pm

**MECHANICAL SPECS:
PREFERRED FORMAT:**

Ads are to be submitted electronically as a single page, print-quality PDF using 300 dpi, press-quality settings.

SIZE/LAYOUT:
Ad must be made to appropriate size:
• Full Page 8.5" x 11"

RESOLUTION:
All PDFs must contain 300-dpi image files and 1200-dpi for line art. PDFs with lower resolutions will result in an inferior print quality that will not be the publisher's responsibility.

COMPRESSION:
PDF's should have no compression.

FONTS:
All Fonts must be embedded.

COLOR:
All images/PDFs can be in full color.

AD DEADLINE:
January 13, 2023

FOR QUESTIONS OR MORE INFORMATION, PLEASE

CONTACT:

Michael Buzzelli
Executive Assistant at
412-227-4229 or via email at
mbuzzelli@ulpg.org
Mary Kay Dietrich
Vice President of Development &
External Relations at 412-227-4158
or via email at mkdietrich@ulpg.org

Thanks for your generous support!

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Name:

Partnership Level:

Contact Name:

Phone:

Email:

PLEASE LIST THE NAME OF YOUR GUESTS AND THEIR EMAIL BELOW

LIST ANY DIETARY RESTRICTIONS NEXT TO THE GUEST'S NAME.

FULL NAME

EMAIL ADDRESS

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

Thank you for returning this form

along with your Partnership Response Form, program ad, and pledge commitment by January 13, 2023

Partners have the option of donating seats back to the Urban League for distribution to clients and community partners